UTILITY
PATENT APPLICATION
TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.:	2003_1641A
First Named Inventor :	Kenichirou TAKAHASHI et al.

Title: ELECTRODE-LESS DISCHARGE LAMP LIGHTING APPARATUS, BULB-SHAPED ELECTRODE-LESS FLUORESCENT LAMP, AND DISCHARGE LAMP LIGHTING APPARATUS

Express Mail Label No.:

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

U.S. PTO
10/713115
03917
111703

1. [X] Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)

2. [] Small Entity Status is hereby asserted.

3. [X] Specification *[Total Pages: 38]*
(preferred arrangement set forth below)
- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Sequence Listing, a table, or a computer program listing appendix.

- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings *(if filed)*
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. [X] Drawing(s) *(35 USC 113)* *[Total Sheets: 9]*

5. [X] Oath or Declaration *[Total Pages : 4]*
a.1. [X]Newly executed (original or copy)
a.2. [] Unexecuted
b. [] Copy from a prior application(37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)

   i. [] DELETION OF INVENTOR(S)
   Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. [] Application Data Sheet (see 37 CFR 1.76)

7. [] CD-ROM or CD-R in duplicate, large table or computer program *(Appendix)*

8. [] Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
a. [] Computer Readable Form
b. Specification Sequence Listing on:
   i. [] CD-ROM or CD-R (2 copies); or
   ii. [] Paper
c. [] The paper and computer readable copies are identical

ACCOMPANYING APPLICATION PARTS

9. [X] Assignment Papers (cover sheet & document(s))
10. [] 37 CFR 3.73(b) Statement *(when there is an assignee)*
   [] Power of Attorney
11. [] English Translation Document *(if applicable)*
12. [] Information Disclosure Statement (IDS)/PTO-1449
   [] Copies of IDS Citations
13. [X] Preliminary Amendment
14. [X] Return Receipt Postcard (MPEP 503)*(Should be specifically itemized*
15. [] Certified Copy of Priority Document(s)
   (if foreign priority is claimed)
16. [] Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i).
Applicant must attach form PTO/SB/35 or its equivalent.
17. [] Other

18. If a CONTINUING APPLICATION, *check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet :*
[X] Continuation   [] Divisional   [] Continuation-in-part (CIP)   of prior application No. PCT/JP03/10610, filed August 22, 2003

Prior Application Information   Examiner   Group Art Unit

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

CUSTOMER NO.

000513

By: _Michael Huppert_
Michael S. Huppert
Registration No. 40,268

WENDEROTH, LIND & PONACK, L.L.P.
2033 "K" Street, N.W., Suite 800
Washington, D.C. 20006-1021
Phone:(202) 721-8200
Fax:(202) 721-8250

November 17, 2003

THE COMMISSIONER IS AUTHORIZED TO CHARGE ANY DEFICIENCY IN THE FEE FOR THIS PAPER TO DEPOSIT ACCOUNT NO. 23-0975.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of   :

Kenichirou TAKAHASHI et al.   :

Serial No. NEW   :   **Attn: APPLICATION BRANCH**

Filed November 17, 2003   :   Attorney Docket No. 2003-1641A

ELECTRODE-LESS DISCHARGE LAMP
LIGHTING APPARATUS, BULB-SHAPED
ELECTRODE-LESS FLUORESCENT LAMP,
AND DISCHARGE LAMP LIGHTING APPARATUS
**(Rule 1.53(b) Continuation of Serial No.
PCT/JP03/10610, Filed August 22, 2003)**

THE COMMISSIONER IS AUTHORIZED
TO CHARGE ANY DEFICIENCY IN THE
FEE FOR THIS PAPER TO DEPOSIT
ACCOUNT NO. 23-0975.

PATENT OFFICE FEE TRANSMITTAL FORM

Commissioner for Patents
   P.O. Box 1450
   Alexandria, VA 22313-1450

Sir:

   Attached hereto is a check in the amount of $810.00 to cover Patent Office fees relating to filing the following attached papers:

   Rule 53(b) **Continuation** application $770.00

   Assignment for Recordal . . . . $ 40.00

   A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

   The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.

                        Respectfully submitted,

                        Kenichirou TAKAHASHI et al.

By:
                        Michael S. Huppert
                        Registration No. 40,268
                        Attorney for Applicants

MSH/pth
WENDEROTH, LIND & PONACK, L.L.P.
2033 K St., N.W., Suite 800
Washington, D.C. 20006-1021
Telephone (202) 721-8200   [Check No. 58716   ]
November 17, 2003   2003-1641A